

## SOCRATIC SEMINAR: PARTICIPATION RUBRIC

NAME:

CLASS PERIOD:

DATE:

<p>PARTICIPATION IS OUTSTANDING _____/40</p>	<ul style="list-style-type: none"> <li>➤ Participant offers enough solid analysis, without prompting, to move the conversation forward</li> <li>➤ Participant, through his/her comments, demonstrates a deep knowledge of the text and the question</li> <li>➤ Participant has come to the seminar prepared, with notes and a marked/annotated text</li> <li>➤ Participant, through his/her comments, shows that he/she is actively listening to other participants</li> <li>➤ She/he offers clarification and/or follow-up that extends the conversation</li> <li>➤ Participant's remarks often refer to specific parts of the text</li> </ul>
<p>PARTICIPATION IS VERY GOOD _____/35</p>	<ul style="list-style-type: none"> <li>➤ Participant offers solid analysis without prompting</li> <li>➤ Through his/her comments, participant demonstrates a good knowledge of the text and the question</li> <li>➤ Participant has come to the seminar prepared with notes and/or a marked/annotated text</li> <li>➤ Participant shows that he/she is actively listening to others. She/he offers clarification and/or follow-up</li> </ul>
<p>PARTICIPATION IS SATISFACTORY _____/30</p>	<ul style="list-style-type: none"> <li>➤ Participant offers some analysis, but needs prompting from the seminar leader and/or others</li> <li>➤ Through his/her comments, participant demonstrates a general knowledge of the text and the question</li> <li>➤ Participant is less prepared, with few notes and no marked/annotated text</li> <li>➤ Participant is actively listening to others, but does not offer clarification and/or follow-up to others' comments</li> <li>➤ Participant relies more upon his/her opinion, and less on the text to drive his/her comments</li> </ul>
<p>PARTICIPATION IS NOT SATISFACTORY _____/25-0</p>	<ul style="list-style-type: none"> <li>➤ Participant offers little commentary</li> <li>➤ Participant comes to the seminar ill-prepared with little understanding of the text and question</li> <li>➤ Participant does not listen to others, offers no commentary to further the discussion</li> <li>➤ Participant does not participate</li> </ul>

