

**FOLSOM CORDOVA UNIFIED SCHOOL DISTRICT**

**125 East Bidwell Street  
Folsom, California 95630**

**May 4, 2006**

**AGENDA**

Board of Education  
Regular Meeting  
Folsom High School  
Library  
1655 Iron Point Road  
Folsom, California 95630

**BOARD OF EDUCATION**

Teresa Stanley, Board President  
Ed Short, Board Vice President  
Sara Myers, Board Clerk  
Richard Shaw, Board Member  
Mary McCormick, Board Member  
Maria Huseinbhai, Student Board Member

<p><u>Protocol for Agenda Items:</u></p> <ol style="list-style-type: none"><li>1) Staff Presentation</li><li>2) Board Questions of Staff</li><li>3) Comments from Public</li><li>4) Board Final Comments and Direction</li></ol>
--

**5:00 PM OPEN SESSION**

(Held in Library) **Call to Order**  
Announcement of Items to be Discussed in Closed Session.

**5:05 PM CLOSED SESSION**

(Held in Library)

**CLOSED SESSION AGENDA**

- X A. **Student Matters:** With respect to every item of business to be discussed in closed session pursuant to Section 48912 of the Education Code.
  
- X B. **Employer/Employee Relations:** With respect to every item of business to be discussed in closed session pursuant to Section 54957.6 of the Government Code: Conference with Labor Negotiators
  
- X C. **Personnel Matters:** With respect to every item of business to be discussed in closed session pursuant to Section 54957 of the Government Code: Public Employee Discipline/Dismissal/Release
  
- X D. **Certificated Personnel:**
  - Ratify Retirement and Fix Last Date of Employment – Elementary/Secondary/Special Education/Administrators
  - Certificated Leave of Absence – Elementary/Secondary/Administrator

- Certificated Voluntary Reduction in Assignment – Elementary/ Elementary Prep/Secondary/Special Education
- Certificated Change of Assignment – Elementary
- Ratify Resignation and Fix Last Date of Employment – Elementary/Health Services

**X E. Classified Personnel:**

- Classified Employment – Custodian, Food Service Worker I (2)
- Classified Reassignment – Occupational Therapist-months decrease, Occupational Therapist-months increase (2)
- Classified Unpaid Leave of Absence – Food Service Worker I (2), Special Education Instructional Assistant (2)
- Ratify Resignation and Fix Last Date of Employment – Special Education Instructional Assistant, Student Care Center Assistant, Food Service Worker I (2)
- Termination of Probationary Employment – Bilingual Instructional Assistant
- Classified Retirement – Special Education Instructional Assistant

**X F. Conference with Legal Counsel - Litigation:** With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.9

**X G. Conference with Real Property Negotiator –** With respect to every item of business to be discussed in closed session. Conference with Real Property Negotiator

**6:00 PM OPEN SESSION**

(Held in Library) **Pledge of Allegiance and Roll Call**

**REPORTING OUT CLOSED SESSION ACTIONS**

**Board President’s Statement**

**SPECIAL PRESENTATION**

**Folsom High School FHA-HERO –** Pat Peck and State President

**SPECIAL PRESENTATION**

**Independent Living Skills/Community-Based Instruction at Sutter Middle School –** Keri Phillips

**ADOPTION OF AGENDA**

**Approve Agenda**

**PUBLIC PARTICIPATION**

0506-266 Time will be given to speakers at the discretion of the Board Chairperson. The law allows the public to address the Board on any matter not on the agenda, but the law prohibits action by the Board on non-agenda items.

**REPORTS OF DISTRICT ORGANIZATIONS**

- 0506-267 **Reports of District Organizations**  
Student Advisory Board  
PTA/PTO Council  
California School Employees Association  
Folsom Cordova Education Association  
Folsom Cordova Administrators Association

**AGENDA CONSENT**

- 0506-268 **Administrative Matters**
  - A. **Approve Regular Board Meeting Minutes - April 20, 2006**
  
- 0506-269 **Business Matters**
  - A. **Accept Donations:** To Acknowledge Receipt of Donations to the District
  - B. **Adopt Resolution No. 05-04-06-40:** Approve 2005-06 Child Development Contract - Pre-Kindergarten
  
- 0506-270 **Instructional Matters**
  - A. **Expulsion Panel Recommendations:** Case Numbers: 0506-48, 0506-63, 0506-13(S), 0506-17(S), 0506-18(S), 0506-19(S), and 0506-20(S)
  - B. **Approve Master Contracts for Nonpublic School Placement and Approve Individual Service Agreements for Specific Students**
  - C. **Approve Nonpublic Agencies and Individual Service Agreements for Specific Students**

**DISCUSSION/ACTION**

- 0506-271 **Approve Board Policy and Administrative Regulation 5030 – Student Wellness**
  
- 0506-272 **Approve Course Outlines - High School and Middle School**

**REPORTS**

- 0506-273 **Reports to the Board of Education**
  - A. Superintendent’s Report
  - B. Correspondence to the Board
  - C. District Committees

**BOARD OF EDUCATION**

- 0506-274 **Board Business**
  - A. Board Communication
  - B. Pending Board Requests

**INFORMATION**

- 0506-275 **California Healthy Kids Survey Results, Fall 2005**
  
- 0506-276 **Modernization and Construction Projects Update – Folsom**
  
- 0506-277 **Tentative Agenda:** Thursday, May 18, 2006  
Mills Middle School  
10439 Coloma Road  
Rancho Cordova, CA 95670